GOVERNMENT OF MEGHALAYA DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION MEGHALAYA::: SHILLONG

APPLICATION FORM FOR ADMISSION TO THE ENGINEERING/TECHNOLOGY DEGREE COURSES DURING 2014 - 2015 AGAINST SEATS RESERVED BY THE GOVERNMENT OF INDIA

(PLEASE REFER TO THE INSTRUCTION SHEET BEFORE FILLING UP THIS FORM)

<u>Last date of submission of Application Form: 6th June 2014.</u>

<u>Date of Screening on 12th July 2014 at 10:30 AM in Pine Mount School Auditorium,</u>

<u>Shillong and on 9th July 2014 at 10:30 AM in Tura Govt. College, Tura (as per applicants)</u>

PHOTOGRAPH-1
Paste passport size
photograph in this
space and get it
attested by Gazetted
Officer/head of the
institution last
attended

option in Row 12 below).

(Please keep one box blank between two parts of your name) FATHER'S NAME: MOTHER'S NAME: LEGAL GUARDIAN'S NAME: (If Parent not alive) SEX: 6. DATE OF BIRTH: DAY MONTH YEAR AGEAS ON 1 st JULY, 2014: DAY MONTH YEAR PERMANENT HOME ADDRESS: POST OFFICE: DISTRICT: STATE: ADDRESS FOR COMMUNICATION: POST OFFICE: DISTRICT: STATE: STATE: DISTRICT: STATE: DISTRICT: STATE: DISTRICT: STATE:		FOR OFFICE USE ONLY
Date:	1. PCM% 2. PCMB% (Theory)	
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13.	DETAILS OF QU	UALIFYING EX	AMINATION:				
'A'	NAME OF THE BOA	ARD/COUNCIL:					
'B'	NAME OF THE SCH	IOOL/COLLEGE:					
'C'	MARKS SECUR	ED IN THE QU	ALIFYING EXA	MINATION:			
	SUBJECTS	THEORY	PRAC	PRACTICAL		TOTAL MARKS	
		<u>Full</u> <u>Mark</u> <u>Marks</u> <u>Obtain</u>		Marks Obtained	<u>Full</u> <u>Marks</u>	Marks Obtained	
	ENGLISH						
	PHYSICS						
	CHEMISTRY						
	MATHEMATICS						
	MIL						
	ALT. ENGLISH						
	BIOLOGY						
	COMPUTER						
	TOTAL						
	(i). AGGREGA	TE % OF MARKS I	N PCM (THEORY &	PRACTICAL)			
	(ii). AGGREGA	TE % OF MARKS II	N PCMB (IN THEOR	Y & PRACTICAL)		
	(iii). AGGREGA	TE % OF MARKS IN	N PCMB (IN THEOR	Y ONLY)			
	(iv). AGGREGA	TE % OF MARKS IN	N PCB (THEORY & P	PRACTICAL)			
	(v). AGGREGA	TE % OF MARKS:					
	(vi). DIVISION:						
	(vii). YEAR OF P.	ASSING:		<u>Full</u>	Marks		
14.	MARKS OBTAINED) IN JEE (MAIN) - 20	014		<u>Obtained</u>		
	ALL INDIA RANK-						
	STATE RANK-						
	CATEGORY RANK-						

Contd/-3.....

14. CHOICE OF BRANCH FOR B.TECH/B.E. PROGRAMME: (IN ORDER OF PREFERENCE) (PLEASE ENTER CODES AS PER INSTRUCTION SHEET)

PREF	ERENCE	BRANCH CODE
01.		
02.		
03.		
04.		
05.		
06.		
07.		
08.		
09.		
10.		
11.		
12.		
15. DIS		ER OF PREFERENCE IN ENGINEERING OR B.PHARM OR ARCHITECTURE) ENTER CODES AS PER INSTRUCTION SHEET)
SL.No	. CODE (OF THE DISCIPLINES
1.		
2.		
3.		
•		nat the statements made above are true to the best of my in case, the statements are found incorrect, my application is rejected.
		Signature of Applicant
Date:	,	- Name of Applicant
race:-		

INSTRUCTION SHEET

FOR THE FOLLOWING ENTRIES USE THE FOLLOWING CODES INDICATED BELOW:-

SEX M - MALE F - FEMALE

WHETHER ST (K&J)/ST (G)/SC/OTHERS

ST/K&J-ST (KHASI & JAINTIA)

ST/G - ST (GARO)

SC - SCHEDULED CASTE

GEN - GENERAL

OT - NEWLY RECOGNIZED TRIBES OF MEGHALAYA OTHER THAN KHASI, JAINTIA & GARO

NAME OF THE BOARD FOR QUALIFYING EXAMINATION:

01 - H.S.S.L.C. (SCIENCE)

02 - ISC (SCIENCE)

03 - CBSE (CLASS XII SCIENCE)

04 - OTHERS

BRANCH FOR B. TECH/BE. PROGRAMME APPLIED FOR: (Sl. '14' of Application Form)

<u>CODE</u>	NAME OF THE BRANCH
CE	- CIVIL ENGINEERING
EE	- ELECTRICAL ENGINEERING
EEE	- ELECTRICAL & ELECTRONICS ENGINEERING
ME	- MECHANICAL ENGINEERING
EL	- ELECTRONICS ENGINEERING
CSTE	- COMPUTER S/T/E./S&E
ETC	- ELECTRONICS & TELE-COMMUNICATION ENGINEERING
E&C	- ELECTRONICS & COMMUNICATION ENGINEERING
FPP/FE	-FOOD PROCESSING & PRESERVATION/FOOD ENGINEERING/TECHNOLOGY
AUE	- AUTOMOBILE ENGINEERING
CD>/TXT	- COSTUME DESIGN & GARMENT TECHNOLOGY/TEXTILE TECHNOLOGY

DISCIPLINE DESIRED: (Sl. '15' of Application Form)

1. ENGG. - ENGINEERING / TECHNOLOGY

2. AR - ARCHITECTURE 3. BP - B.PHARM

B. PHARM:- TO BE USED IN SEPARATE APPLICATION FORM TOGETHER WITH APPLICATION FEE OF ₹ 10/- IN I.P.O.

ARCHITECTURE:- TO BE USED IN SEPARATE APPLICATION FORM TOGETHER WITH APPLICATION FEE OF₹10/- IN I.P.O.

CHECK LIST:

- 1. BIRTH CERTIFICATE.
- 2. ADMIT CARD, CERTIFICATE AND MARKSHEET OF SSLC, HSSLC OR EQUIVALENT EXAMINATION.
- 3. ST/SC CERTIFICATE IF APPLICABLE.
- 4. PERMANENT RESIDENT CERTIFICATE (PRC) IN CASE OF NON-TRIBAL.
- 5. SCORE CARD OF JEE (MAIN) EXAMINATION.
- 6. I.P.O. OF ₹ 10/- DRAWN IN FAVOUR OF THE DIRECTOR OF HIGHER & TECHNICAL EDUCATION, MEGHALAYA, SHILLONG PAYABLE AT THE SHILLONG G.P.O.
- 7. TWO SETS OF APPLICATION FORMS SHOULD BE SUBMITTED ALONG WITH ATTESTED COPIES FOR EACH APPLICATION.
- 8. ALL ORIGINAL CERTIFICATES AND MARKSHEETS ALONGWITH SCORECARD/RANKING OF JEE SHOULD BE PRODUCED AT THE TIME OF INTERVIEW.
