

12. **DETAILS OF QUALIFYING EXAMINATION:**

'A' NAME OF THE BOARD/COUNCIL:

'B' NAME OF THE SCHOOL/COLLEGE:

'C' **S.S.L.C. EXAMINATION/EQUIVALENT EXAMINATION:**

	<u>Full Marks</u>	<u>Marks Obtained</u>
Maximum Marks in the Qualifying Examination:	<input type="text"/>	<input type="text"/>
Maximum Marks in Mathematics:	<input type="text"/>	<input type="text"/>
Maximum Marks in Science:	<input type="text"/>	<input type="text"/>
Aggregate % of marks in Science & Maths:	<input type="text"/>	<input type="text"/>

Division:

'D' **H.S.S.L.C. EXAMINATION/EQUIVALENT EXAMINATION:**

<u>SUBJECTS</u>	<u>THEORY</u>		<u>PRACTICAL</u>		<u>TOTAL MARKS</u>	
	<u>Full Marks</u>	<u>Marks Obtained</u>	<u>Full Marks</u>	<u>Marks Obtained</u>	<u>Full Marks</u>	<u>Marks Obtained</u>
PHYSICS	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
CHEMISTRY	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
MATHEMATICS	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
BIOLOGY	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
TOTAL	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

(i). Aggregate % of Marks in PCM:

(ii). Aggregate % of Marks in PCB:

(iii). Aggregate % of Marks (in Theory and Practical) in PCMB:

(iv). Aggregate % of Marks (in Theory only) in PCMB:

(v). YEAR OF PASSING:

13. **DISCIPLINE DESIRED** (IN ORDER OF PREFERENCE)
(PLEASE ENTER CODES AS PER INSTRUCTION SHEET)

<u>SL.No.</u>	<u>CODE OF THE DISCIPLINES</u>
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- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

I do hereby declare that the statements made above are true to the best of my knowledge and belief. In case, the statements are found incorrect, my application is liable to be summarily rejected.

Signature of Applicant

Name of Applicant

Date: _____

Place: _____

INSTRUCTION SHEET

FOR THE FOLLOWING ENTRIES USE THE FOLLOWING CODES INDICATED BELOW:

SEX

- M - MALE
F - FEMALE

WHETHER ST (K&J)/ST (G)/SC /OTHERS

ST/K&J - ST (KHASHI & JAINTIA)

ST/G - ST (GARO)

SC - SCHEDULED CASTE

GEN - GENERAL

OT - NEWLY RECOGNIZED TRIBES OF MEGHALAYA OTHER THAN KHASHI, JAINTIA & GARO

NAME OF THE BOARD FOR QUALIFYING EXAMINATION:

- 01 - S.S.L.C.
02 - H.S.S.L.C.
03 - I.C.S.E.
04 - C.B.S.E.
05 - OTHERS

DISCIPLINE APPLIED FOR (Sl. '13' of Application Form):

(i) **Class X Pass:**

- CH - Chemical Engineering.
EC - Electronics and Communication Engineering.
ETC - Electronics and Tele-Communication Engineering.
IE - Industrial Electronics Engineering.
TX - Textile Process.
PR - Printing Technology.
MMFT - Man Made Fibre Technology.

(ii) **10+2 (Science Stream):**

- PHCY - Pharmacy

CHECK LIST:

1. BIRTH CERTIFICATE.
2. ADMIT CARD, CERTIFICATE AND MARK SHEET OF SSLC OR EQUIVALENT EXAMINATION/ HSSLC OR EQUIVALENT EXAMINATION.
3. ST/SC CERTIFICATE IF APPLICABLE.
4. PERMANENT RESIDENT CERTIFICATE (PRC) IN CASE OF NON-TRIBAL.
5. 6 (SIX) PASSPORT SIZE PHOTOGRAPHS TO BE ATTESTED BY JOINT DIRECTOR OF HIGHER AND TECHNICAL EDUCATION (T), MEGHALAYA, SHILLONG
6. I.P.O. of ₹ 10/- (RUPEES TEN) ONLY DRAWN IN FAVOUR OF THE THE DIRECTOR OF HIGHER & TECHNICAL EDUCATION, MEGHALAYA, SHILLONG PAYABLE AT THE SHILLONG G.P.O.
7. APPLICATION FORMS SHOULD BE SUBMITTED ALONG WITH ATTESTED COPIES OF MARKSHEETS, CERTIFICATES ETC.
8. THERE WILL BE NO INTERVIEW.
